

AMERICAN RESCUE PLAN

Resolution No. 08-21-01ARP09
 Project No. 9
 Project Submitted: Ambulance Equipment Addition

Date: 9/23/2021

Roane County Project Submitted Description New Equipment for Ambulances consisting of one (1) Auto Pulse System: four (4) auto pulse, twelve (12) batteries, four (4) chargers, twenty-four (24) lifabands, four (4) quick cases & two (2) Vent Portable Ventilators: two (2) vents, two (2) carry cases, two (2) case (circuits)

Qualifier: Servicing COVID-19

1) Is Project in the Current Budget?	YES	NO	If "YES," go to question # 4
2) Is Project in the 20 Year Budget?	YES	NO	
3) Is Project a Need Which Developed From Lessons Learned From the Pandemic?	YES	NO	
4) Is Project Primary Government?	YES	NO	If "YES," stop, if "NO," continue to question # 5
5) Is Project Secondary Government?	YES	NO	If "NO," continue to # 6
5(a) Is This a New Project?	YES	NO	
5(b) Is This Considered an Investment Worthy Project?	YES	NO	
5(c) Is Investment No More Than 50%?	YES	NO	
6) Is Project a 501 (c) 3 or Other Partnership?	YES	NO	
6(a) Is This a New Project?	YES	NO	
6(b) Is This Considered an Investment Worthy Project?	YES	NO	
6(c) Is Investment No More Than 50%?	YES	NO	

TOTAL ESTIMATED COST	\$ 100,000
Additional Funding	\$ -
APR Funding Budget	\$ 100,000

	\$10,968,828
	Current Status of ARP
Prior Approved Project	\$ 3,423,000
Current Request	\$ 100,000
Total Prior & Current	\$ 3,523,000
Available After Approval	\$ 6,845,828

*Approval of this is based upon Resolution 08-21-00

Current Status of ARP	
	\$ 10,368,828
Prior Approved Project	\$ 3,423,000
Current Request	\$ 100,000
Total Prior & Current	\$ 3,523,000
Available After Approval	\$ 6,845,828

Approved/Anticipated Projects	
	Est. Cost
Anticipated Project:	
Project Name	
Project Name	
Project Name	
Project Name	
Project Name	
Project Name	
Project Name	
Future Anticipated Request	\$ 12,550,000
Available After Anticipated	\$ (5,704,172)

UPON MOTION of Commissioner **Cunningham**, seconded by Commissioner **White**, the following Commissioners voted **Aye: Bell, Berry, Cunningham, East, Ferguson, Gann, Hester, Hooks, Hendrickson, Meadows, and White. (11)**

The following Commissioner **Passed:** **-0-**

The following Commissioners Voted **No:** **-0-**

THEREUPON the County Chairman announced to the Commission that said resolution had received a constitutional majority and ordered same spread of record.

APPROVED: _____

County Chairman

The forgoing resolution was submitted to the County Executive for his consideration this, the ___ day of _____, 2021

ATTESTED: _____

County Clerk

I approve ___/veto___ the foregoing resolution this, the ___ day of _____, 2021.

County Executive

SUBMITTED BY: Ron Woody, County Executive